

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEW MEXICO**

**JAMES SPRINGER,**

**Plaintiff,**

**v.**

**Civil Action No. 1:23-cv-00781-KWR-LF**

**MICHELLE LUJAN GRISHAM,  
OFFICE OF THE GOVERNOR,  
PATRICK ALLEN, and  
NM DEPARTMENT OF HEALTH,**

**Defendants.**

**NOTICE OF SUPPLEMENTAL INFORMATION**

COMES NOW, Plaintiff, by and through undersigned counsel and respectfully give notice of the supplemental information that the Second Amended Public Health Order at issue in the pending motion for Preliminary Injunction has been extended to December 29, 2023 as detailed in Exhibit 1 hereto attached.

Respectfully submitted this 4th day of December 2023.

**WESTERN AGRICULTURE, RESOURCE  
AND BUSINESS ADVOCATES, LLP**

/s/ A. Blair Dunn

A. Blair Dunn, Esq.  
Jared R. Vander Dussen, Esq.  
400 Gold Ave SW, Suite 1000  
Albuquerque, NM 87102  
(505) 750-3060  
[abdunn@ablairdunn-esq.com](mailto:abdunn@ablairdunn-esq.com)  
[warba.llp.jared@gmail.com](mailto:warba.llp.jared@gmail.com)

**Zach Cook, LLC**

/s/ Zach Cook

Zach Cook  
1202 Sudderth # 425  
Ruidoso, NM 88345

(575) 937-7644

[zach@zachcook.com](mailto:zach@zachcook.com)

CERTIFICATE OF SERVICE

I hereby certify that on December 4, 2023, I filed the foregoing via the CM/ECF causing all parties of record to be served electronically.

/s/ A. Blair Dunn

A. Blair Dunn, Esq.